



# Joint Commission on Racial Justice and Equity Transportation and Mobility Sub-Committee



## AGENDA Monday, June 6th, 2022 6:00PM

**Regular Session: In-person**  
**Seminar Room in Peoria Public Library North Branch**  
**6/6/2022 - 6:00 PM to 7:00 PM**  
**Address: 3001 West Grand Parkway, Peoria, IL 61615**

**Commissioners  
Present:**

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|--|--|
| <input type="checkbox"/> Ursula Towne, Co-Chair    | <input type="checkbox"/> George Ghareeb    |
| <input type="checkbox"/> Ronald Rasberry, Co-Chair | <input type="checkbox"/> Lorene King       |
| <input type="checkbox"/> Antwaun Banks             | <input type="checkbox"/> Anshuman Reddy    |
| <input type="checkbox"/> Jamie Bell                | <input type="checkbox"/> Douglas Troop     |
| <input type="checkbox"/> Aaron Chess               | <input type="checkbox"/> Latareus Horton   |
| <input type="checkbox"/> Gloria Clark              | <input type="checkbox"/> Brinda Mehta      |
| <input type="checkbox"/> Tina Foley                | <input type="checkbox"/> Catherine Lawless |
| <input type="checkbox"/> Kennedy Banks             | <input type="checkbox"/> Fred Young Jr.    |

**Other attendees:**

**1. Call to Order:**

**2. Approval of Minutes**

- Need to review March, April, and May minutes for approval.

**3. Informational Items and Reports**

- Review the data gathering target completion for presentation to Steering Committee – June 1<sup>st</sup>, 2022:
- **Indicator Format**

Because this work will be consolidated into a comprehensive strategic plan, there must be consistency in reporting the indicators. As a first step, the Steering Committee has created a data template to be used by the subcommittees. For each identified indicator, we request that the following format be used:

- 1) Indicator Title**
- 2) Indicator Description** (*two or three sentences*)
- 3) Current State** (*a numerical measure*)
- 4) Desired State**
- 5) Data Source**
- 6) Key Community Partners** (*if any*)

We will be reviewing the report we plan to present at this session for feedback and any changes that we should make before sending to the Steering Committee

- Open Meeting Act – certification requirements by all commissioners to be completed by June 16th. <https://foiapac.ilag.gov/> Helpful tips have gone out to the committee for completing this. (email on Tips for this training were emailed) - Reminder

#### 4. Discussion

- **Let's review these questions for our data gathering efforts:**
  - **How many people who qualify for the free ridership have actually gotten it? How many people have free passes? Tina will apply for a pass to see if she will get.**
  - **Where are these people located? What zip codes? Tri-County regional planning. Carline found a link to a final report from City Link.**
  - **What data was used to make the route changes that were recently made? How can we communicate with Emily Watson?**
- **Review proposed partnership slide from the Report-out presentation**

#### 5. Recommendations to the Steering Committee

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#### 6. New Business

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#### 7. Adjournment

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