



Joint Commission on Racial Justice and Equity Transportation and Mobility Sub-Committee



AGENDA Monday, May 31st, 2022 3:30PM-5:30PM

In-person option only

In-person: Peoria Public Library - Main location - LL1 Classroom A (018)

Members

Present:

- | | |
|--|--|
| <input type="checkbox"/> Ursula Towne, Co-Chair | <input type="checkbox"/> George Ghareeb |
| <input type="checkbox"/> Ronald Rasberry, Co-Chair | <input type="checkbox"/> Lorene King |
| <input type="checkbox"/> Antwaun Banks | <input type="checkbox"/> Anshuman Reddy |
| <input type="checkbox"/> Jamie Bell | <input type="checkbox"/> Douglas Troop |
| <input type="checkbox"/> Aaron Chess | <input type="checkbox"/> Latareus Horton |
| <input type="checkbox"/> Gloria Clark | <input type="checkbox"/> Brinda Mehta |
| <input type="checkbox"/> Tina Foley | <input type="checkbox"/> Catherine Lawless |
| | <input type="checkbox"/> Fred Young Jr. |

Other attendees:

1. Call to Order:

2. Approval of Minutes

3. Informational Items and Reports

- **Open Meeting Act** – certification requirements by all commissioners to be completed by June 16th. <https://foiapac.ilag.gov/> Helpful tips have gone out to the committee for completing

4. Discussion

- **Today’s meeting is the second working meeting to create the report-out for the June 16th Session: 1st Annual Racial Justice and Equity Report-Out** -full committee gathering and report out scheduled for June 16th. –Our Indicators: **Proximity to bus stops, Safety, and affordability – gather more quantitative data to support the changes that need made,**
- **Indicator Format – Ursula to create the PowerPoint for this presentation:**
Because this work will be consolidated into a comprehensive strategic plan, there must be consistency in reporting the indicators. As a first step, the Steering Committee has created a data template to be used by the subcommittees. For each identified indicator, we request that the following format be used:

- 1) Indicator Title
- 2) Indicator Description (*two or three sentences*)
- 3) Current State (*a numerical measure*)
- 4) Desired State
- 5) Data Source
- 6) Key Community Partners (*if any*)

5. **Recommendations to the Steering Committee**

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6. **New Business**

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7. **Adjournment**

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