



# Joint Commission on Racial Justice and Equity Transportation and Mobility Sub-Committee



## AGENDA Monday, February 6th, 2023 6:00PM-7:00PM

### Hybrid Meeting =

In-person: Study Room IV (125) in Peoria Public Library- North Branch  
3001 West Grand Parkway  
Peoria, IL 61615

Remote: Join Zoom Meeting

<https://us02web.zoom.us/j/82077290572?pwd=dnluQUpGWnc4aU5pRHIBVzIKaFMwZz09>

Meeting ID: 820 7729 0572

Passcode: 191672

#### Commissioners Present:

- Ursula Towne, Co-Chair
- Ronald Rasberry, Co-Chair
- Antwaun Banks
- Tina Foley

- Lorene King
- Catherine Lawless
- Brinda Mehta
- Anshuman Reddy

#### Other attendees:

#### 1. Call to Order:

#### 2. Approval of Minutes

- Vote to approve August, December, and January Minutes

#### 3. Informational Items and Reports

- Active Transportation Alliance (ATA) will be able to do a presentation on complete streets - special guests Leslie McKnight, Melody Geraci, Maggie Melin. The City of Peoria recently adopted a complete streets policy and technical manual that was created and facilitated by ATA. They served as the consultant in the development of the manual in partnership with the health department, YMCA, IDOT, and Tri-County Regional Transportation. This should be 15-20 minutes of presentation time with another 15 minutes of discussion Q/A.

#### 4. Discussion

- Who has yet to complete their OMA Training?

**Review Committee Partners:**

**We are working on gathering suggestions from area agencies:**

Agency/Organization	Transportation and Mobility Rep	Contact at Agency	Notes
Tri County Regional Planning Commission	Ursula Towne		
Peoria Economic Development Council	Catherine Lawless		
Peoria Chamber of Commerce	Lorene King		
ICC	Catherine Lawless		
Amazon Fulfilment Center	Lorene Lawless		
Support-A-Friend	Antwaun Banks		
Dream Center	Ursula Towne		
Central Illinois Agency on Aging	Tina Foley		
Salvation Army	Ursula Towne		
City Council			
County Board			
Jehan Gordon-Booth/ Camilla Kellerstrass	Lorene Lawless		
Senator David Koehler	Lorene Lawless		

- **City Council members and County Board members for input- email/phone call? Make up a form email (Ursula to work on a form email to send out to member, will review at Feb meeting).**
- **Accidents with bicycles and motorcycles- training in this area**
- **Location of the public stops- request a re-evaluation- Western Avenue**

**5. Recommendations to the Steering Committee**

**6. New Business**

**7. Adjournment**